

defined by 24 C.F.R. Section 3282.8 (g).

Department of Development Services

Building Safety

401 N. Elm St Denton, Texas 76201 (940) 349-8360

| www.cityoid | deniton.com/ bunding |
|----------------|----------------------|
| Permit #: | |
| Date Received: | |

Apr-2021

Manufactured Home Move-in Application

| Site Address | | | | | Lot # | |
|---|-------------------------------------|--------------------------|----------------------|---------------------|----------------|---------------|
| Description of Work | | | | | | |
| | | | | | | |
| Community Operator ** Mus | st be applied for by Commu | unity Mana | gement | | | |
| Applicant | Community Name | | | | | |
| | | | | | | |
| Community Address | City | 1 | | State | Zip | |
| | | | | Di-ma | | |
| Email | | | | Phone | | |
| Applicant Signature | | | | | | |
| Manufactured Home Occupant | | | | | | |
| Occupant Name | | | Phon | Phone | | |
| | | | | | | |
| Home Manufactured Date | | Home Registration Number | | | | |
| | | | | | | |
| Contractors | | | | | | |
| Electrical Contractor | | | | Phone | | |
| Address | C | City | | State | e Zi | ip |
| Email | L | | | | | |
| Plumbing Contractor | | | | Phone | | |
| | | | | | | |
| Address | C | City | | State | e Zi | p |
| Email | | | | | | |
| Submittal Requirements | | | | | | |
| Site plan of Community with location of | home identified (2 conic | oc) | → Dictures | of home (2 | conies) | |
| Inspections Required | Home identified (2 copic | :5) | () Fictores | Of Home (2 | Copics, | |
| Layout, Gas, Electric, Sewer, Finals | | | | | | |
| An application must be submitted and approved prior to the home l | being moved. Once plans have been a | approved, the p | ermit for which this | s application was i | intended mus | t be issued |
| within 180 days or the approval becomes null and void. | | | | | | |
| As defined by the Denton Development Code: Dwelling, Manufactur | red Home HUD-Code – A structure cor | nstructed on or | after June 15, 1976 | ة, according to the | rules of the U | Jnited States |

Department of Housing and Urban Development, transportable in one or more sections, which, in the traveling mode, is eight body feet or more in width, or 40 body feet or more in length, or, when erected on-site, is 400 or more square feet, and which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to the required utilities, and includes the plumbing, heating, air conditioning, and electrical systems. The term does not include a recreational vehicle as the term is